



# Camp Marshall

HORSEMANSHIP, AGRICULTURE, CONSERVATION

92 McCormick Rd, Spencer, MA 01562    phone: 508-885-4891  
www.campmarshall.net    fax: 508-885-0119

Dear Campership Applicant:

Thank you for your interest in our campership program. Enclosed you will find an application for partial campership. Applications must be received by May 15th. All funding of camperships are dependent on contributions from individuals and organizations. We will notify you as soon as we have secured all funding for this program.

**Funding for Camperships is made possible by the generous donations of the public. It is possible that our funds will be limited and only available for a partial campership of one week only.** All information sent will be considered confidential and used for rewarding of camperships.

Please complete all parts of the application, including the required forms and return to:

Campership Committee  
Attention – Confidential Information  
Worcester County 4-H Center, INC  
92 McCormick Rd. Spencer, MA 01562

Please include the following items (your application will not be considered without ALL this sent in):

- A completed Campership Application
- A copy of your most recent U.S. Individual Tax Return (All sensitive information is locked in a file cabinet until the committee reviews and then shredded afterwards).
- If you do not file taxes, please send appropriate documentation of Social Security Benefits, AFDC, etc...
- Two written references, other than relatives, who are familiar with your Situation (schools, teachers, work, church, etc...)
- A personal letter from the camper stating why he/she would like to attend Camp Marshall

Thank you for interest in Camp Marshall. If you have any questions, please feel free to call our office at 508-885-4891 or e-mail [campmarshall4h@yahoo.com](mailto:campmarshall4h@yahoo.com).



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## 2019 Campership Application

Camper's Name: \_\_\_\_\_ age \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Number of People in House Hold: # adults: \_\_\_\_\_ #children: \_\_\_\_\_

Yearly income for all people in household: \_\_\_\_\_

Are you a 4-H member? Where? \_\_\_\_\_

Have you applied for any other financial aid from another source (4-H organizations, Agency, school, or other?)  
If so, how much? \_\_\_\_\_

Which week are you applying for camp? \_\_\_\_\_

Which Program are you applying for? \_\_\_\_\_

Amount of campership requested? \_\_\_\_\_

Other sources of income or support received or paid? \_\_\_\_\_

\_\_\_\_\_

**You must include two letters of support, a copy of a tax return or income documentation, and a letter from the camper with this application**

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Signature

Date